

Mr. Wendell A. Prins
1180 Two Acre Lane
Walla Walla, Washington 99362



STATE OF WASHINGTON
CERTIFICATE OF WATER RIGHT

Document Title: Certificate of Water Right

Agency: Department of Ecology
Eastern Regional Office
4601 North Monroe
Spokane, WA 99205-1295

Applicant: Wendell A. Prins
1180 Two Acre Lane
Walla Walla, Washington 99362

Reference Number:

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
December 27, 1993	G3-29615	G3-29615	G3-29615

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE A Well (TO BE CASED AND SEALED INTO COMPETENT BASALT ROCK)		~ TRIBUTARY OF (IF SURFACE WATERS)	
MAX. CUBIC FEET PER SECOND	MAX. GALLONS PER MINUTE	MAX. ACRE-FEET PER YEAR	
	40	9	
QUANTITY, TYPE OF USE, PERIOD OF USE			

40 gallons per minute, 8 acre feet per year, from March 1 to November 30, each year, for the seasonal irrigation of 2.25 acres; and 1 acre foot per year, continuously, for single domestic supply.

LEGAL DESCRIPTION OF LOCATION OF DIVERSION/WITHDRAWAL

1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
SE 1/4 SE 1/4	6	6	36 E.	32	Walla Walla

PARCEL #: 36-06-06-44-0018

ADDITIONAL LEGAL IS ON PAGE 2

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY

PARCEL #: 36-06-06-44-0018

ADDITIONAL LEGAL IS ON PAGE 2

Commencing at the SE corner of Sec. 6, T. 6 N., R. 36 E.W.M.; thence S 89°59'42" W, along the South line of said Sec. 6, a distance of 351.88 feet, to the POINT OF BEGINNING of this description: Thence N 00°32'59" E, a distance of 396.25 feet; thence S 89°57'52" W, a distance of 321.45 feet, to a point on the West line of the SE 1/4 SE 1/4 of said Sec. 6; thence S.00°36'38" W, along said West line, a distance of 396.08 feet, to a point on the South line of said Sec. 6; thence N 89°59'42" E, along said South line, a distance of 321.87 feet to the point of beginning.

CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL

200 feet North and 600 feet West from the SE corner of Sec. 6

CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED

EXCEPTING THEREFROM, the Southerly 30 feet for the County Road on the South.

The Easterly 10.00 feet, and the Southerly 10.00 feet, and the Easterly 90 feet of the Northerly 10.00 feet of the above described subject to a 10.00 foot public utility easement.

PROVISIONS

All conditions and requirements contained in reports of examination or permits previously issued apply to this certificate unless specifically noted below.

The casing shall be set or placed at least five (5) feet into the first solid, unfractured, nonporous, nonvesicular basalt flow occurring within the formation into which the well is finished.

Owing to the proximity of neighboring wells, the applicant is reminded of their responsibility toward same and advised that they may be required to regulate their withdrawal and pumping rate if existing rights are impaired.

Use of water under this authorization shall be contingent upon the water right holder's utilization of up to date water conservation practices and maintenance of efficient water delivery systems consistent with established regulation requirements and facility capabilities.

At such time that the Department of Ecology determines that management of the subject waters is necessary and in the public interest, an approved measuring device shall be installed and maintained in accordance with RCW 90.03.360 or WAC 508-64-020 through WAC 508-64-040.

The amount of water granted is a maximum limit that shall not be exceeded and the water user shall be entitled only to that amount of water within the specified limit that is beneficially used and required for the actual crop grown on the number of acres and the place of use specified.

This authorization to make use of public waters of the state is subject to existing rights, including any existing rights held by the United States for the benefit of Indians under treaty or otherwise.

All water wells constructed within the state shall meet the minimum standards for construction and maintenance as provided under RCW 18.104 (Washington Water Well Construction Act of 1971) and Chapter 173-160 WAC (Minimum Standards for Construction and Maintenance of Water Wells).

Maintenance of an access port as described in Ground Water Bulletin 1 is required. An airline and gage shall be installed in addition to the access port.

That portion of this authorization relating to irrigation is classified as a Family Farm Certificate in accordance with Chapter 90.66 RCW (Initiative measure No. 59). This means the land being irrigated under this authorization shall comply with the following definition: Family Farm - a geographic area including not more than 2,000 acres of irrigated agricultural lands, whether contiguous or noncontiguous, the controlling interest in which is held by a person having a controlling interest in no more than 2,000 acres of irrigated agricultural lands in the State of Washington which are irrigated under water rights acquired after December 8, 1977. Furthermore, the land being irrigated under this authorization must continue to conform to the definition of a family farm.

The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.


This certificate of water right is specifically subject to relinquishment for non-use of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office, at Spokane, Washington,
this 26th day of October, 1999.



ENGINEERING DATA
OK CAC
ECY 040-1-2 (Rev. 8-97)

Tom Fitzsimmons, Director
Department of Ecology

By 
George B. Schlender, Section Manager